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| **LandesSportBund Niedersachsen e.V.** |  |  |
| ***Bestandserhebung für Neuaufnahmen*** | **2024** |  **Übersandt durch:** |

**1. Vereinsdaten**

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| Postanschrift       |
| Strasse                 |
| PLZ/Ort             |
| Tel.-Nr. privat       | Tel.-Nr. dienstlich      | Fax-Nr.      | Gründungsjahr      |
| Tel.-Nr. Handy      | Internetadresse      |
| E-Mail       |
| Kreditinstitut       | Kontoinhaber       |
| IBAN:                                             | BIC:                       |

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| **Mitgliedsbeitrag pro Jahr****pro Person €** |
| Kind |       |
| Jugendlicher |       |
| Erwachsener |       |
| Familie |       |

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 **Datenschutzrechtlicher Hinweis:**

Die Daten werden ausschließlich für die Mitgliederverwaltung innerhalb der Sportorganisationen sowie für wissenschaftliche Erhebungen verwendet und weitergegeben. **Eine Weitergabe der Daten an Dritte zu Werbezwecken erfolgt nicht.**

Wir sind damit einverstanden, dass unser **Sportangebot** unter Angabe der Vereinsanschrift veröffentlicht wird. **\***

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| **Die Richtigkeit der auf diesen Bestandserhebungsbögen gemachten Angaben wird hiermit bestätigt.**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(Datum) Vereinsunterschriften gemäß § 26 BGB (Vereinsstempel) |

**\*** wenn nicht gewünscht, bitte streichen

**Die Möglichkeit zum Ausfüllen dieses Formulars über den PC ist gegeben!**

# Namen und Anschriften der Vorstandsmitglieder des Vereins

|  |  |  |  |  |  |  |
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|  | **Name, Vorname** | **Geburtsdatum** | **Straße** | **PLZ Wohnort** | **Telefon** | **Fax** |
| Vorsitzende(r) |             |       |       |             |       |       |
|  |       |       |
|  | *Email-Adresse:*  |
| stellv.Vorsitzende(r) |             |       |       |             |       |       |
|  |       |       |
|  | *Email-Adresse:* |
| Kassenwart(in) |             |       |       |             |       |       |
|  |       |       |
|  | *Email-Adresse:* |
| Geschäftsführer(in) |             |       |       |             |       |       |
|  |       |       |
|  | *Email-Adresse:* |
| Sportwart(in) |             |       |       |             |       |       |
|  |       |       |
|  | *Email-Adresse:* |
| Jugendwart(in) |             |       |       |             |       |       |
|  |       |       |
|  | *Email-Adresse:* |
| Frauenwart(in) |             |       |       |             |       |       |
|  |       |       |
|  | *Email-Adresse:* |
| Pressewart(in) |             |       |       |             |       |       |
|  |       |       |
|  | *Email-Adresse:* |
| Eventuelle weitere Funktionen:  |
|       |             |       |       |             |       |       |
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**LandesSportBund Niedersachsen e.V. Blatt 2 / 1**

***Bestandserhebung für Neuaufnahmen* 2024 Mitgliederzahlen**

**2. Erfassung nach Geburtsjahrgängen Die Nummern der Landesfachverbände entnehmen Sie bitte der beigefügten Liste!**

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| **Gesamtmitglieder** |  | **Gesamtmitglieder** |  | **Gesamtmitglieder** |  | **Gesamtmitglieder** |
| Jahr | männl. | weibl. | divers |  | Jahr | männl. | weibl. | divers |  | Jahr | männl. | weibl. | divers |  | Jahr | männl. | weibl. | divers |
| 2023 |     |     |     |  | ∑ | 0 | 0 | 0 |  | ∑ | 0 | 0 | 0 |  | ∑ | 0 | 0 | 0 |
| 2022 |     |     |     |  | 1993 |     |     |     |  | 1964 |     |     |     |  | 1935 |     |     |     |
| 2021 |     |     |     |  | 1992 |     |     |     |  | 1963 |     |     |     |  | 1934 |     |     |     |
| 2020 |     |     |     |  | 1991 |     |     |     |  | 1962 |     |     |     |  | 1933 |     |     |     |
| 2019 |     |     |     |  | 1990 |     |     |     |  | 1961 |     |     |     |  | 1932 |     |     |     |
| 2018 |     |     |     |  | 1989 |     |     |     |  | 1960 |     |     |     |  | 1931 |     |     |     |
| 2017 |     |     |     |  | 1988 |     |     |     |  | 1959 |     |     |     |  | 1930 |     |     |     |
| 2016 |     |     |     |  | 1987 |     |     |     |  | 1958 |     |     |     |  | 1929 |     |     |     |
| 2015 |     |     |     |  | 1986 |     |     |     |  | 1957 |     |     |     |  | 1928 |     |     |     |
| 2014 |     |     |     |  | 1985 |     |     |     |  | 1956 |     |     |     |  | 1927 |     |     |     |
| 2013 |     |     |     |  | 1984 |     |     |     |  | 1955 |     |     |     |  | 1926 |     |     |     |
| 2012 |     |     |     |  | 1983 |     |     |     |  | 1954 |     |     |     |  | 1925 |     |     |     |
| 2011 |     |     |     |  | 1982 |     |     |     |  | 1953 |     |     |     |  | 1924 |     |     |     |
| 2010 |     |     |     |  | 1981 |     |     |     |  | 1952 |     |     |     |  |      |     |     |     |
| 2009 |     |     |     |  | 1980 |     |     |     |  | 1951 |     |     |     |  |      |     |     |     |
| 2008 |     |     |     |  | 1979 |     |     |     |  | 1950 |     |     |     |  |      |     |     |     |
| 2007 |     |     |     |  | 1978 |     |     |     |  | 1949 |     |     |     |  |      |     |     |     |
| 2006 |     |     |     |  | 1977 |     |     |     |  | 1948 |     |     |     |  |      |     |     |     |
| 2005 |     |     |     |  | 1976 |     |     |     |  | 1947 |     |     |     |  |      |     |     |     |
| 2004 |     |     |     |  | 1975 |     |     |     |  | 1946 |     |     |     |  |      |     |     |     |
| 2003 |     |     |     |  | 1974 |     |     |     |  | 1945 |     |     |     |  |      |     |     |     |
| 2002 |     |     |     |  | 1973 |     |     |     |  | 1944 |     |     |     |  |      |     |     |     |
| 2001 |     |     |     |  | 1972 |     |     |     |  | 1943 |     |     |     |  |      |     |     |     |
| 2000 |     |     |     |  | 1971 |     |     |     |  | 1942 |     |     |     |  |      |     |     |     |
| 1999 |     |     |     |  | 1970 |     |     |     |  | 1941 |     |     |     |  |      |     |     |     |
| 1998 |     |     |     |  | 1969 |     |     |     |  | 1940 |     |     |     |  |      |     |     |     |
| 1997 |     |     |     |  | 1968 |     |     |     |  | 1939 |     |     |     |  |      |     |     |     |
| 1996 |     |     |     |  | 1967 |     |     |     |  | 1938 |     |     |     |  |      |     |     |     |
| 1995 |     |     |     |  | 1966 |     |     |     |  | 1937 |     |     |     |  |      |     |     |     |
| 1994 |     |     |     |  | 1965 |     |     |     |  | 1936 |     |     |     |  |      |     |     |     |
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**LandesSportBund Niedersachsen e.V. Blatt 2 / 2**

***Bestandserhebung für Neuaufnahmen* 2024 Mitgliederzahlen**

**Erfassung nach Geburtsjahrgängen**

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| **LFV-Nr.** |     |  | **LFV-Nr.** |     |  | **LFV-Nr.** |     |  | **LFV-Nr.** |     |
| Jahr | männl. | weibl. | divers |  | Jahr | männl. | weibl. | divers |  | Jahr | männl. | weibl. | divers |  | Jahr | männl. | weibl. | divers |
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Für Mitglieder, die keinem Landesfachverband zugeordnet werden können, wird ein zusätzlicher Beitrag erhoben, der nach Beschluss des Landessporttages vom 22.11.2008 derzeit für Kinder und Jugendliche € 2,00 und für Erwachsene € 3,00 beträgt.

Bitte tragen Sie in die nachstehende Tabelle die Mitglieder nach *Geburtsjahrgängen* ein, die keinem Fachverband zugeordnet werden.
Bitte geben Sie auch die Sportaktivitäten an, die von diesen Mitgliedern im Verein ausgeübt werden.
(zu beachten ist die Richtlinie zur Durchführung der Bestandserhebung und zur Datenpflege unter nachstehendem Link
*www.lsb-niedersachsen.de – Organisationsentwicklung – Mitgliedschaft – Wie wird ein Sportverein Mitglied im LSB?*)

[Richtline zur Durchführung der Bestandserhebung und Datenpflege](https://www.lsb-niedersachsen.de/fileadmin/daten/dokumente/Organisationsentwicklung/Mitgliedschaft/Mitglied_werden_im_LSB_Niedersachsen/Mitglied_werden/BE-Mitgliedermeldung/BE_2024/Richtliniie_Durchf%C3%BChrung_Bestandserhebung_Datenpflege_2024.pdf)

 ***Mitglieder ohne Landesfachverbandszuordnung***

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|  **Jahr** | **männl.** | **weibl.** | **divers.** |  **Jahr** | **männl.** | **weibl.** | **divers** |  | **Sportaktivitäten der Mitglieder, die keinem Fachverband zugeordnet werden:** |
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| **Landesfachverbände im LSB Niedersachsen e.V.** |
| **Aikido**-Verband Nds.  | 1 | **Handball**-Verband Nds. | 18 | Nds. **Rasenkraftsport**-Verband | 34 |
| **American-Football** und Cheerleading Verband Nds. | 2 | Nds. **Hockey**-Verband | 19 | Nds. **Ringer**-Verband | 35 |
| Nds. **Badminton**-Verband | 3 | **Jiu-Jitsu**-Union Nds. | 55 | Nds. **Rollsport**- und **Inline**-Verband | 37 |
| Nds. **Baseball** und **Softball** Verband | 5 | Nds. **Judo**-Verband | 21 | Landes-**Ruder**-Verband Nds. | 38 |
| Nds. **Basketball**-Verband | 6 | Nds**. Ju-Jutsu**-Verband | 20 | Nds. **Rugby**-Verband | 39 |
| **Behinderten**-Sportverband Nds. | 7 | Landes-**Kanu**-Verband Nds. | 22 | Nds. **Schach**verband | 40 |
| Nds. LV für **Bergsteigen** im DAV | 54 | **Karate**-Verband Nds. | 23 | **Schützen**bund Nds. | 41 |
| **Billard**-Landesverband Nds. | 8 | **Kegler**-Verband Nds. | 24 | Landes**schwimm**verband Nds. | 58 |
| Nds. **Bob- und Schlittensport**-Verband | 9 | Nds. **Kick-Box** Verband | 61 | **Segler**-Verband Nds.  | 43 |
| Niedersächsischer **Bogensport**-Verband | 63 | Friesischer **Klootschießer**-Verband  | 25 | Nds. **Ski**-Verband  | 44 |
| Nds. **Box**-**Sport**-Verband | 10 | Nds. **Leichtathletik**-Verband | 26 | **Squash** Verband Nds. | 45 |
| **Cheerleading** und **Cheerdance** Verband Nds. (CCVNI) | 62 | **Luftsport**-Verband Nds. | 27 | Nds. **Taekwon-Do** Union | 46 |
| Nds. **Dart**verband  | 59 | **Minigolfsport**-Verband Bremen/Nds. | 4 | Nds. **Tanzsport**verband | 47 |
| **DLRG** Landesverband Nds. | 57 | Nds. Verband f. **Modernen Fünfkampf** | 28 | **Tauchsport**-Landesverband Nds. | 48 |
| Nds. **Eissport**-Verband | 12 | Landesverband **Motorbootsport** Nds. | 29 | Nds. **Tennis**verband | 49 |
| Nds. **Fecht**verband | 13 | Nds. Fachverband für **Motorsport** | 30 | **Tischtennis**-Verband Nds. | 50 |
| **Floorball** Verband Nds. | 60 | Nds. **Pétanque**-Verband | 31 | **Triathlon** Verband Nds. | 51 |
| Nds. **Fußball**verband | 14 | Nds. **Reiter**verband | 32 | Nds. **Turner**-Bund | 52 |
| Nds. **Gehörlosen-Sport**verband Nds. | 15 | **Radsport**verband Nds. | 33 | Nds. **Volleyball**-Verband | 53 |
| Nds. **Gewichtheber**-Verband  | 16 | **Rad- und Kraftfahrer**bund “Solidarität“ Nds. | 36 | **Wasserski & Wakeboardverband** Nds./Bremen | 56 |
| **Golf**verband Nds./Bremen | 17 |  |  |  |  |